



*THIS HEREBY CERTIFIES*

**Aiden Millard**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Open Weight Grand Slam Cash Prize (Pointfighting) 12-14 years M**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: **MA4U Doncaster**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Alessandro Pirjolea**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**SPORT BOXING (Full) 18+ years M 74.0-77.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Preda fight club

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Alex Gray**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Kickboxing (Full Contact) 19-21 years M 69.7-73.2kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **RG Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Alexander Owczarek**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**SPORT BOXING (Full) 16-17 years M 66.1-70.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Poland**

Club: **WKO POLAND**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Alfie Jay Morris**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**B-Class Amateur K-1 (Light Contact) 9-10 years M -40.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **MA4U Fight Team**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Alfie Jay Morris**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 9-11 years M 38.0-42.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **MA4U Fight Team**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Amber gill**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 9-11 years F 40.1-45.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Amelia pereira**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 12-13 years F 52.0-55.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Inspired Martial Arts!**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Angelina Taylor**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 9-11 years F 25.1-30.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Dragons Kickboxing Club**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Aria gill**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ultimate Fighter (1stR-Boxing, 2ndR-Kickboxing, 3rdR-Low Kick) 8-9 years F  
25.7-27.7kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Aria gill**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 7-8 years F 25.1-30.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Aria gill**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 7-8 years F 25.1-30.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Casey Williams**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 12-13 years M 40.0-44.9kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Respect Martial Arts**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Catherine Goulding**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Dan Grades 17+ years F –**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: IMAC England

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Chaé-Dillon McCabe**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Low Kick Light 9-11 years F -28.4-32.4kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Charlie Slater**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Kickboxing (Full Contact) 15-16 years M -80.kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Team Dragonfoot

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Charlie Slater**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 15-16 years M 71.8-82.5kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Team Dragonfoot

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ciarán McGrath-Hobbs**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Coloured Grades 7-12 years Mixed –**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **IMAC England**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ciarán McGrath-Hobbs**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Coloured Grades 11-14 years Mixed –**

*AT THE PRESTIGIOUS*

**2026 ARNOLD SPORTS CHAMPIONSHIPS**

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **IMAC England**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Coby McDonald**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ken-Do (Point-fighting Hands Only) 12-13 years M 40.0-44.9kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Team Dragonfoot

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Cohen Platts**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 9-10 years M 36.1-40.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Team Dragonfoot

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Cohen Platts**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Point Fighting (Over 18 Months Training) 9-11 years M 34.7-38.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Team Dragonfoot

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Dainton Kane**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Point Fighting (Over 18 Months Training) 10-12 years F 50.1-55.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Dainton Kane**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 12-13 years F 50.1-55.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Dainton Kane**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 10-13 years F 52.0-55.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Dorothy Eni-ibukun**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Intercontinental Championships Feature Bout Light Contact Kickboxing 7-8  
years F 26.1-29.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Dorothy Eni-ibukun**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**SPORT BOXING (Light) 7-8 years F 26.1-29.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ellie Colwell**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 15-16 years F -73.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Novas Martial arts academy**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ellie Colwell**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 15-16 years F -73.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Novas Martial arts academy**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ellie-Marie Whitehead**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 9-10 years F 40.1-44.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Dragons Kickboxing Club**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ellie-Marie Whitehead**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ultimate Fighter (1stR-Boxing, 2ndR-Kickboxing, 3rdR-Low Kick) 10-12  
years F 39.9-44.0kg**

*AT THE PRESTIGIOUS*

**2026 ARNOLD SPORTS CHAMPIONSHIPS**

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Dragons Kickboxing Club**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Eloise Hood**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Point Fighting (Over 18 Months Training) 16-17 years F 62.1-66.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: IMAC England

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Eloise Hood**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Dan Grades 17+ years F Traditional Weapons**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: IMAC England

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Emilis Melinis**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Point Fighting (Over 18 Months Training) 7-9 years M 23-29.2kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Lithuania**

Club: **Inspired Martial Arts!**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Emily Taylor**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 9-11 years F -34.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Novas Martial arts academy**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Ethan Mooney**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 12-13 years M 45.1-48.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George Cook**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**SPORT BOXING (Light) 14-16 years M 60.0-63.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Sean Kinsella Martial Arts**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George Cook**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 14-16 years M 60.0-65.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Sean Kinsella Martial Arts**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George Cook**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Low Kick Light 16 years M 60.0-65.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Sean Kinsella Martial Arts**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George David**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Amateur K1 A Class 9-10 years M 35.9-39.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Preda fight club**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George Moss**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Amateur K1 A Class 7-8 years M 24.1-28.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Viribus**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George Moss**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**B-Class Amateur K-1 (Light Contact) 7-8 years M 27.5-32.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Viribus**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**George Moss**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Low Kick Light 8-9 years M 27.0-28.5kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Viribus**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Harvey Gleadall**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 16 years M -65.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **White lotus ignite**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Holly Regan**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 15 years F 50.0-54.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Jack Chandler**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Rookies K1 A Class 17 years M 66.0-67.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Pegasus Gym - Aylesbury**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Jacob Hillary**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Dan Grades 12-16 years Mixed –**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **IMAC England**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**James Gilding**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Point Fighting (Over 18 Months Training) 23+ years M -91.5kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **White lotus**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**James Gilding**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 44-51 years M +90kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **White lotus**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Josephine Sheppard**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 10 years F -55.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: White lotus

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lacey jones**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Low Kick Light 15-17 years F 54.0-57.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: White lotus

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lacey jones**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 13-15 years F 55.1-60.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: White lotus

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Levon Petrosyan**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Rookies K1 A Class 7-8 years M 27.9-32.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Armenia**

Club: **Aykikendo Karate Armenia**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lewis Scott**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 9-11 years M 37.0-42.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Closed Combat Arena**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lexie Clark**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 16-17 years F -70.8kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Novas Martial arts academy**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lily Morgan**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ken-Do (Point-fighting Hands Only) 9-10 years F 28.4-33.2kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: White lotus

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lily Morgan**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 9-11 years F 25.1-30.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: White lotus

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Loundin kane**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 7-8 years M 24.1-29.2kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Loundin kane**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Low Kick 7-8 years M 24.1-29.2kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Loundin kane**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 7-8 years M 25.1-30.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lyla souch**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ultimate Point-Fighter (1st R-Hands, 2nd R-Legs, 3rd R-Hands & Legs) 15-17  
years F -66.0kg**

*AT THE PRESTIGIOUS*

**2026 ARNOLD SPORTS CHAMPIONSHIPS**

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Novas Martial arts academy**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Lyla souch**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 14-15 years F 55.1-60.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **Novas Martial arts academy**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Marcus Lowe**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Amateur K1 A Class 14 years M 46.0-49.5kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Thailand**

Club: **TeamChan**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Max Munro**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Contact Kickboxing 12-14 years M -48.5kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Max Munro**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Point Fighting (Over 18 Months Training) 11-13 years M 40.0-44.9kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Noah O'Hara**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Dan Grades 11-15 years Mixed –**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **IMAC England**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Noah Parke**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ultimate Point-Fighter (1st R-Hands, 2nd R-Legs, 3rd R-Hands & Legs) 10-11  
years M -35.5kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: MA4U Doncaster

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Noah Parke**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Ken-Do (Point-fighting Hands Only) 9-11 years M 34.7-38.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: **MA4U Doncaster**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Noah Parke**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 11-12 years M 29.9-34.7kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: **MA4U Doncaster**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Noah Parke**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Extreme Forms Intermediate 10-12 years Mixed -**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: **MA4U Doncaster**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Odin Turner**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Box-Light (Tatami) 16-17 years M +85.1kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: White lotus

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Olivia Turnbull**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Light Continuous (Tatami) 9-11 years F 40.1-45.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**England**

Club: **Novas Martial arts academy**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Parke / Rowland**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Tag Team (Teams of 2 Fighters) 9-11 years M**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **MA4U Doncaster**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Paul kean**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**SPORT BOXING (Light) 10-12 years M -54.6kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Scotland**

Club: **Skyaxe Kickboxing**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Qas Haider**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Amateur K1 A Class 22-24 years M 69.0-71.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: **Strikers Academy**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Radu Preda**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**B-Class Amateur K-1 (Light Contact) 9-11 years M 28.0-33.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Preda fight club

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Riley demarteau**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Low Kick Light 14-15 years M 45.1-50.0kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**Netherlands**

Club: **Channarong gym**

  
\_\_\_\_\_  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Sara Selway**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**Forms/Kata/Patterns Dan Grades 17+ years F Korean Style**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

**AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT**

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

**United Kingdom**

Club: **IMAC England**

  
WKO President Signature





*THIS HEREBY CERTIFIES*

**Valentin Antoci**

**HAS ACHIEVED 3<sup>rd</sup> PLACE**

**SPORT BOXING (Light) 15-16 years M +70.1kg**

*AT THE PRESTIGIOUS*

***2026 ARNOLD SPORTS CHAMPIONSHIPS***

AND HAS QUALIFIED TO REPRESENT THEIR TEAM AT

**WKO WORLD CHAMPIONSHIPS 2026**

Country:

England

Club: Preda fight club

  
WKO President Signature

